



P.O. Box 767/20870 Highway 34
Fort Morgan, CO 80701
Phone: 970-542-1700 Fax: 970-542-1750

For information contact: Zach Jones

APPLICATION FOR DEALERSHIP

Name: \_\_\_\_\_

(As it appears on Drivers License)

Social Security: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Home Number (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

Business Number: (\_\_\_\_) \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Fax Number: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Company Name: \_\_\_\_\_

Federal Tax ID Number: \_\_\_\_\_ Date Business Started: \_\_\_\_\_

Corporation [ ] Partnership [ ] Sole Proprietor [ ]

Name of Owner(s) or Officer(s):

President: \_\_\_\_\_ Secretary/Treasurer: \_\_\_\_\_

Vice President: \_\_\_\_\_

Please state the counties and/or cities you would like to apply for dealership: \_\_\_\_\_

1. Do you have any full or part time employees, and if so, how many? \_\_\_\_\_

2. Do you have Workman's Compensation Insurance for your employees? \_\_\_\_\_

3. Do you carry liability insurance? \_\_\_\_\_

4. Are you involved in any other business(es), and if so, what? \_\_\_\_\_

5. Do you currently sell HUD Code Housing? \_\_\_\_\_

6. Are you currently or have you ever been a representative for another UBC Code Manufactured Housing Company? \_\_\_\_\_  
 \_\_\_\_\_
7. Have you ever stick built or completed a Modular Home? \_\_\_\_\_  
 \_\_\_\_\_
8. Is this you sole source of income? \_\_\_\_\_
9. Would there be anyone dealing with customers other than yourself? \_\_\_\_\_
10. What type of advertising do you currently do and what is your budget? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
11. What type of advertising would you do if you become a Wardcraft Homes Authorized Dealer? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
12. Do you plan to erect a showhome? \_\_\_\_\_
13. Do you have any lawsuits currently in progress or pending? \_\_\_\_\_
14. Have you ever declared bankruptcy and if so, when? \_\_\_\_\_

Bank Name and Address: \_\_\_\_\_  
 \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Loan Officer's Name: \_\_\_\_\_

Business related credit references and your limit with each:

1. \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ Limit: \_\_\_\_\_
2. \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ Limit: \_\_\_\_\_
3. \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ Limit: \_\_\_\_\_

Personal References:

1. \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_
2. \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Please attach your financial statement from the past (2) two years.

**I certify that the above information is true and correct. I also grant my permission to verify the above statements, obtain lender/bank and personal references, and to perform a credit and background check.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Title: \_\_\_\_\_